



celebrating our past  
charting our future



## **NOMINATIONS FOR AHMA-NCNH 2011 INDUSTRY AWARD PROGRAM**

**NAME OF NOMINEE:** \_\_\_\_\_ **TITLE:** \_\_\_\_\_

**AWARD CATEGORY**

- Affordable Housing Professional
- Affordable Housing Maintenance Professional
- Government Employee
- Resident

**PROPERTY CATEGORY** (check all applicable)

- HUD
- Tax Credit
- USDA-RHS
- Other (describe) \_\_\_\_\_
- Family
- Senior
- Disabled/Handicapped

Property Name or Government Agency \_\_\_\_\_

Address/City/State/Zip \_\_\_\_\_

Name of Management Agent (if applicable) \_\_\_\_\_

Mgmt Agent Address/City/State/Zip \_\_\_\_\_

Contact Person \_\_\_\_\_ Phone \_\_\_\_\_

Fax \_\_\_\_\_ Email \_\_\_\_\_

Nominated by \_\_\_\_\_ Company/Property \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

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*What qualities does the nominee have that reflect the goals of this award? Attach additional pages if necessary.*

*Please describe the nominee's significant contributions and why you are nominating her/him for this award. Attach additional pages if necessary.*